REPORT OF PROCEEDINGS BY INVESTIGATING OFFICER/BOARD OF OFFICERS		
For use of this form, see AR 15-6; the proponent agency is OTJAG.		
IF MORE SPACE IS REQUIRED IN FILLING OUT ANY PORTION OF THIS FORM, ATTACH ADDITIONAL SHEETS		
SECTION I - APPOINTMENT		
Appointed by COL Teddy R. Spain, Commander, 18th MP BDE, Baghdad, Iraq, APO AE 09302		
Appointed by (Appointing authority)		
(in processing and in the control of		
	,	
on 12 June 2003 (Attach inclosure 1: Letter of appointment or summary of oral appointment data.) (See para 3-15, AR 15-6.)		
(Date)		
SECTION II - SESSIONS		
The (investigation) (board) commenced at Camp Cropper, Baghdad, Iraq at 15	500	
(Place)	ime)	
on 9 June 2003 (If a formal board met for more than one session, check here Indicate in an inclosure the time each session	on began an	ıd
ended, the place, persons present and absent, and explanation of absences, if any.) The following persons (members, respondents, counsel) were		
present: (After each name, indicate capacity, e.g., President, Recorder, Member, Legal Advisor.)	•	
present. (After each name, martine cupacity, e.g., President, Necotaer, Member, Legal Navisor)		
The following persons (members, respondents, counsel) were absent: (Include brief explanation of each absence.) (See paras 5-2 and 5-8a, AR I	5-6.)	
1800 7.0 50	()-	7
The (investigating officer) (board) finished gathering/hearing evidence at on	10 U	<u> </u>
$(Time) \qquad \qquad (Da)$	ite)	
and completed findings and recommendations at 1240 on 21 June	<u>دں</u>	
(Time) (Date)		
SECTION III - CHECKLIST FOR PROCEEDINGS		1/1 2
A. COMPLETE IN ALL CASES	YES N	10 ^{1/} NA ²
1 Inclosures (para 3-15, AR 15-6)		
Are the following inclosed and numbered consecutively with Roman numerals: (Attached in order listed)		
a. The letter of appointment or a summary of oral appointment data?	$\perp \times \perp$	
b. Copy of notice to respondent, if any? (See item 9, below)		X
c. Other correspondence with respondent or counsel, if any?		X
d. All other written communications to or from the appointing authority?	X	
e. Privacy Act Statements (Certificate, if statement provided orally)?	X	
f. Explanation by the investigating officer or board of any unusual delays, difficulties, irregularities, or other problems		
encountered (e.g., absence of material witnesses)?		X
g. Information as to sessions of a formal board not included on page 1 of this report?	-	X
h. Any other significant papers (other than evidence) relating to administrative aspects of the investigation or board?	X	-+/
FOOTNOTES: \(\frac{1}{2} \) Explain all negative answers on an attached sheet.		
2 Use of the N/A column constitutes a positive representation that the circumstances described in the question did not occur in this investigation		

2	Entitle (come 2.16 AD 15.6)	1	200 01	
2	Exhibits (para 3-16, AR 15-6)	YES	NO	NA≝
	a. Are all items offered (whether or not received) or considered as evidence individually numbered or lettered as exhibits and attached to this report?	×		
	b. Is an index of all exhibits offered to or considered by investigating officer or board attached before the first exhibit?	X		
	c. Has the testimony/statement of each witness been recorded verbatim or been reduced to written form and attached as an exhibit?	×		
	d. Are copies, descriptions, or depictions (if substituted for real or documentary evidence) properly authenticated and is the location of the original evidence indicated?	X		
İ	e. Are descriptions or diagrams included of locations visited by the investigating officer or board (para 3-6b, AR 15-6)?			X
	f. Is each written stipulation attached as an exhibit and is each oral stipulation either reduced to writing and made an exhibit or recorded in a verbatim record?			X
1				
	g. If official notice of any matter was taken over the objection of a respondent or counsel, is a statement of the matter of which official notice was taken attached as an exhibit (para 3-16d, AR 15-6)?			×
3	Was a quorum present when the board voted on findings and recommendations (paras 4-1 and 5-2b, AR 15-6)?			X
R	COMPLETE ONLY FOR FORMAL BOARD PROCEEDINGS (Chapter 5, AR 15-6)			
4	At the initial session, did the recorder read, or determine that all participants had read, the letter of appointment (para 5-3b, AR 15-6)?	_		
5	Was a quorum present at every session of the board (para 5-2b, AR 15-6)?	+	-	
6	Was each absence of any member properly excused (para 5-2a, AR 15-6)?	-		
7	Were members, witnesses, reporter, and interpreter sworn, if required (para 3-1, AR 15-6)?			
8	If any members who voted on findings or recommendations were not present when the board received some evidence,	+-+		
Ů	does the inclosure describe how they familiarized themselves with that evidence (para 5-2d, AR 15-6)?			
\overline{c}	. COMPLETE ONLY IF RESPONDENT WAS DESIGNATED (Section II, Chapter 5, AR 15-6)			
9				
]	a. Is the method and date of delivery to the respondent indicated on each letter of notification?			
1	b. Was the date of delivery at least five working days prior to the first session of the board?			
1	c. Does each letter of notification indicate—			
1	(1) the date, hour, and place of the first session of the board concerning that respondent?			
1	(2) the matter to be investigated, including specific allegations against the respondent, if any?			
	(3) the respondent's rights with regard to counsel?	-		
1				
1	(4) the name and address of each witness expected to be called by the recorder?	+		
1	(5) the respondent's rights to be present, present evidence, and call witnesses?			
1	d. Was the respondent provided a copy of all unclassified documents in the case file?			
L	e. If there were relevant classified materials, were the respondent and his counsel given access and an opportunity to examine them?			
10	If any respondent was designated after the proceedings began (or otherwise was absent during part of the proceedings):			
1	a. Was he properly notified (para 5-5, AR 15-6)?			
l	b. Was record of proceedings and evidence received in his absence made available for examination by him and his counsel (para 5-4c, AR 15-6)?			
1	1 Counsel (para 5-6, AR 15-6)			
ł	a. Was each respondent represented by counsel?			
1	Name and business address of counsel:			
1				
1	(If counsel is a lawyer, check here 🗌)			
l	b. Was respondent's counsel present at all open sessions of the board relating to that respondent?			
١	c. If military counsel was requested but not made available, is a copy (or, if oral, a summary) of the request and the			
1	action taken on it included in the report (para 5-6b, AR 15-6)?	} }		
Ţ	If the respondent challenged the legal advisor or any voting member for lack of impartiality (para 5-7, AR 15-6):			
	a. Was the challenge properly denied and by the appropriate officer?			
-	b. Did each member successfully challenged cease to participate in the proceedings?			
1	13 Was the respondent given an opportunity to (para 5-8a, AR 15-6):			
١	a. Be present with his counsel at all open sessions of the board which deal with any matter which concerns that respondent?			
l	b. Examine and object to the introduction of real and documentary evidence, including written statements?			
ı	c. Object to the testimony of witnesses and cross-examine witnesses other than his own?			
- [d. Call witnesses and otherwise introduce evidence?	+	-	
-	e. Testify as a witness?			
1	f. Make or have his counsel make a final statement or argument (para 5-9, AR 15-6)?	-	-	
ŀ	14 If requested, did the recorder assist the respondent in obtaining evidence in possession of the Government and in	+	-	
1	arranging for the presence of witnesses (para 5-8b, AR 15-6)?			
Ī	15 Are all of the respondent's requests and objections which were denied indicated in the report of proceedings or in an inclosure or exhibit to it (para 5-11, AR 15-6)?			
	FOOTNOTES: 1/2 Explain all negative answers on an attached sheet. 2/2 Use of the N/A column constitutes a positive representation that the circumstances described in the question did not occur in this investigation		<u> </u>	L
- 1	4 Use of the NIA column constitutes a postitive representation that the circumstances described in the question and not occur in this investigation or board.			

SECTION IV - FINDINGS (para 3-10, AR 15-6)
The (investigating officer) (board), having carefully considered the evidence, finds:
See attached Memorandum.
j
SECTION V - RECOMMENDATIONS (para 3-11, AR 15-6) In view of the above findings, the (investigating officer) (board) recommends:
See attached Memorandum

	SECTION VI - AUTHEN	TICATION (para 3-17, AR 15-6)
		E. (If any voting member or the recorder fails to sign here or in Section VII
velow, indicale the reason in the	space where his signature should appea	II.)
		_
		\bigcap
		Staro Magn 127/MP
		Glara Wygn /C/Mt
	(Recorder)	(Investigating Officer) (President)
	(Member)	(Member)
	(Member)	(Member)
		Y REPORT (para 3-13, AR 15-6)
To the extent indicated in Inclosi	are, the undersigned do(e	es) not concur in the findings and recommendations of the board. In in which the dissenting member(s) do(es) not concur. State the
		ndations may be included in the inclosure.)
•	· ·	
	(Member)	(Member)
	SECTION VIII - ACTION BY APP	DINTING AUTHORITY (para 2-3, AR 15-6)
The findings and recommendation		are (approved) (disapproved) (approved with failtowing exceptions)
substitutions). (If the appointing	authority returns the proceedings to the	investigating officer or board for further proceedings or
	rrespondence (or a summary, if oral) as	
	1	re actions as Report of Investigation,
Impleme	nt correctu	re actions as
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AFZP-HCM -JA 27 June 2003

MEMORANDUM THRU Staff Judge Advocate, 800th Military Police Brigade, ATTN: LTC James O'Hare.

MEMORANDUM FOR Commander, 800th Military Police Brigade, BG Paul Hill.

SUBJECT: Legal Review of AR 15-6 Investigation – Riot and Subsequent Shootings of 9 June 2003

- 1. On 12 June 2003, COL Teddy R. Spain, Commander, 18th Military Police Brigade, appointed 1LT Shawn Patrick Magowan to conduct an informal investigation into the riot and subsequent shootings of five civilian internees at Camp cropper Corps Holding Area on 9 June 2003.
- 2. On June 20, 2003, the 115th Military Police Battalion was returned to the 800th Military Police Brigade. LTC O'Hare, 800th Military Police Brigade Staff Judge Advocate advises that BG Paul Hill, Commander 800th Military Police Brigade, is the appropriate appointing authority. A courtesy copy of the DA 1574 and attachments was furnished to COL Teddy R. Spain, but the original was directed to be turned over to BG Hill and the undersigned was directed by LTC O'Hare to complete the legal review of the AR 15-6 investigation. The DA 1574 and supporting documentation was timely submitted on 23 JUNE 03 by the IO.
- 3. Under AR 15-6, paragraph 2-3b, I reviewed the investigation and make the following determinations:
- a. The investigation complies with legal requirements for an AR 15-6 investigation.
- b. There are no procedural errors or irregularities that invalidate the investigation.
- c. Sufficient evidence supports the investigating officer's findings.
- d. The investigating officer's recommendations are consistent with his findings. The original scope of work did not specifically ask whether or not the ROE was followed, but it is the advice of the undersigned that ROE was followed. Lethal force was used in response to a credible threat of death or serious bodily injury against U.S. soldiers by detainees who had removed tent poles from their compound and were attacking military police officers at the main compound. There are a number of specific recommendations that 1LT Magowan has made. Many of these have been put into practice. Counsel recommends that BG Hill request a written review from LTC

AETV-MP-JA

SUBJECT: Legal Review of AR 15-6 Investigation – Riot and Subsequent Shootings of 9 June 2003.

4. I am the POC at DNVT 550-1451 or c5-18mp709cja1@c5rear.hq.c5.army.smil.mil.

JAMAS C. WHERRY

CPT JA

formand Judge Advocate, Camp Cropper



DEPARTMENT OF THE ARMY 115TH MILITARY POLICE BATTALION APO AE 09335

AETV-MPB 21 June 2003

MEMORANDUM FOR COL Teddy R. Spain, CDR, 18th Military Police, Baghdad, Iraq, APO AE 09302.

SUBJECT: AR 15-6 Investigation into the riot and subsequent shooting at Camp Cropper Corps Holding Area on 9 June 03.

- 1. On 9 June 2003, a riot occurred at the Camp Cropper Corps Holding Area on the BIAP. During the disturbance, detainees threw objects at camp MP's including rocks, bottles, shoes and attacked guards with tent poles. In response, MP's fired seven shots, and five detainees injured.
- 2. The undersigned was appointed by COL Teddy R. Spain, Commander of the 18th MP BDE to conduct a 15-6 investigation into these events and to answer specific questions regarding the riot and subsequent shootings. Prior to that, the Camp Commander, LTC Ronald Chew had ordered a Commander's Inquiry and evidence had been gathered in support of that inquiry, some of which is incorporated into this final memorandum. An investigation was conducted and all relevant persons known to the undersigned were interviewed.
- 3. Attached to this memorandum are the following:
 - a. DA 2823, sworn statement of SPC Sellman
 - b. DA 2823, sworn statement of SGT Harris
 - c. DA 2823, sworn statement of SGM Cottman
 - d. DA 2823, sworn statement of SSG Durand
 - e. DA 2823, sworn statement of SPC Gross
 - f. DA 2823, sworn statement of SPC Reyonlds
 - g. DA 2823, sworn statement of SFC Chalmers
 - h. DA 2823, sworn statement of SGT Erickson
 - i. DA 2823, sworn statement of SGT Bietsch
 - j. DA 2823, sworn statement of SGT Dovenboger

4. Conclusion

a. The escalation of the disturbance could have been prevented by better lines of communication between CHA MPs, external security MPs, and the NCOIC for the QRF. Clearly defined lines of command and improved equipment for handling detainee disturbance for each compound MP in the CHA could have reduced the size and scope of the disturbance.

AETV-MPB

SUBJECT: Corps Holding Area Disturbance and Subsequent Shooting of Detainees

- b. The focus of the CHA MPs was to control the individuals in the compounds that first started throwing rocks, bottles and various items at the MPs. Before the QRF was deployed, the detainees in several compounds overwhelmed CHA MPs and began to breach the individual compounds. The MPs pulled back to the sally port area to reorganize their forces. Before the withdrawal was complete shots were fired from atop a water truck to protect an MP's life.
- c. The seven shots fired were justified to save U.S personnel from death or serious injury. However, the shots fired show a breakdown in communication, facility construction and command and control.

5. Summary of Incident

- a. The Camp Cropper CHA is a rectangular fenced area measuring roughly the size of a football field. At the time of the incident, it is divided up into approximately 14 occupied compounds, arranged alphabetically. The fourteen occupied compounds ranged in size of between eight and two hundred detainees and varied in size. The smaller compounds were segregated areas for juveniles or EPW's or other individuals who needed special segregation. The larger compounds held detainees accused of common crimes.
- b. On the morning of 9 June 2003, the CHA was manned inside the wire by MP's from the 115th HHC and the 443rd MP CO. Soldiers from the 186th MP CO had the perimeter and were stationed outside the wire at points around the compound.
- c. Eight personnel from the 443rd made up the QRF for the day shift. The QRF was located in the warehouse adjacent to the CHA. The person who is responsible for calling the QRF out is the OIC or the NCOIC in the compound. Even though the QRF is stationed outside the compound, they are not "perimeter" security, but "internal" security.
- d. All soldiers inside and outside the wire had come on duty at approximately 0400 and were scheduled to work until 1600, that day.
- e. SFC Mitchell was the NCOIC inside the perimeter. There is no OIC or NCOIC outside the perimeter. Any outside NCOIC did not regularly interface with the NCOIC inside the compound.
 - f. Shortly after 1000 on 09 June 03 SPC Gross entered B compound to recover a water jug.
- g. As he was exiting B compound, SPC Gross was confronted by a number of detainees. SGT Erickson stepped into B compound to assist SPC Gross when a punch was thrown in his direction by one of the detainees. Several MPs entered B compound to subdue and remove the detainee.

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SUBJECT: Corps Holding Area Disturbance and Subsequent Shooting of Detainees

- h. After removing the instigator from B compound, several detainees from C compound began throwing rocks and bottles, and began chanting.
- i. SFC Chalmers, NCOIC for the HVD compound, left his area of operation when he heard loud chanting coming from the CHA. After he reached the CHA, SFC Chalmers secured his M16A2 rifle and took a position on a water truck overlooking J compound.
- j. SGT Erickson, SPC Gross, and SPC Sellman entered C compound to subdue and remove several detainees.
- k. After removing several detainees from B and C compound SFC Mitchell instructed SGT Erickson, SPC Gross, and SPC Sellman to leave the CHA because SFC Mitchell thought they were the focus of detainee anger. SFC Mitchell believed this would help to restore order.
- 1. Upon departing from the CHA SPC Sellman was seen removing his DCU top and flexing in front of B compound in a taunting manner. This action didn't assist in de-escalating the situation in the CHA.
- m. B, C, and D compound continued to throw rocks and bottles and several MP were struck. SGM Cottman responded to the CHA at 1030. He spoke with several detainees to determine the reason for the disturbance.
- n. The detainees in B compound began to charge the gate shortly after SGM Cottman arrived. SFC Chalmers motioned to SPC Robben (186th MP) to leave his post to obtain a better vantage point to provide cover for the MPs in the CHA. The MPs near B compound tried to hold the line but the detainees pulled tent poles and breached the gate. At this point, detainees from almost all of the compounds in the CHA were throwing rocks and bottles and detainees from B, C & D compounds had come outside of their compounds into the main compound.
- o. SFC Mitchell instructed all MPs to pull back to the sally port area. During the pull back some of the MPs were cut off near D compound because SGM Cottman instructed them to hold their ground. SFC Chalmers witnessed several detainees with tent poles leaving B, C, and D compound. SFC Chalmers witnessed a detainee about to strike an MP in the head with a tent pole. Fearing for the MPs life, SFC Chalmers fired one shot. SPC Robben fired a 2-3 round burst from his M249 to protect the MPs departing the B, C, and D compound area. Before a cease-fire command could be called SPC Robben fired a second 2-3 round burst. Seven rounds were fired and 5 detainees were wounded.
- 6. Questions presented by the appointing authority.
- a. How did the prisoners escape? There was no escape involved in this incident. If the prisoners were attempting to escape by storming the compound, the escape had just begun.

SUBJECT: Corps Holding Area Disturbance and Subsequent Shooting of Detainees

- b. What steps could have been taken to prevent these escapes? There were no escapes, but see paragraph 6, below, as to what could have happened to prevent the situation from escalating.
- c. What was the response of the Military Police on duty? The summary of facts stated above shows the following response to the riot:
- 1.) The detainee who first attacked the soldier was identified and extracted from B compound.
- 2.) The detainees in C compound that were throwing rocks were also identified and extracted.
 - 3.) SFC Mitchell asked several MP's to leave the area in an effort to quite the detainees.
- 4.) The QRF was not called out because the commotion happened in a split second. SGM Cottman (BN S-3 shop) had just arrived and conferred with SFC Mitchell and they were trying to speak to the detainees when the tent polls were grabbed.
- 5.) MP's were instructed to pull back to the sally port area. During the pull back, some of the MP's were cut off near D compound because they were instructed to hold their ground.
- 6.) An MP witnessed several detainees with tent polls leaving B, C & D compounds. That MP witnessed a detainee about to strike an MP in the head with a tent poll. Fearing for the MP's life, the MP fired one shot. The second MP fired two 2-3 round bursts to protect the MP's departing the B, C & D compound area. These bursts were also aimed at one or more detainees attempting to injure the withdrawing MP's.
- d. Was the response of the Military Police on duty reasonable, or was excessive force used? The force used was not excessive in light of the circumstances and many of the things that were done were reasonable, but there were lapses in the reaction and deployment of MP's to quell the situation. These are discussed in the "recommendations" section, below.
- e. Is there an SOP in place to deal with this situation, and if so, was it followed? Yes, there is an SOP in place. The core SOP as it is written was followed. The overall SOP identified core operational tasks, but not specific sub-tasks for each MP function, either internal or external MP's. The SOP should be revised because of this incident by NCOs and reviewed on a biweekly bases.
- f. Is there additional training that needs to be implemented to cover these situations? Yes. Training is great to keep soldiers prepared for situational response, but structural improvements to the CHA will assist with controlling detainees and reducing potential riots or escapes.

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SUBJECT: Corps Holding Area Disturbance and Subsequent Shooting of Detainees

However, there needs to be more QRF training and actual response time training. There also needs to be marksmanship training with non-lethal ammunition.

g. What actions, if any, were taken by the QRF? None.

6. Recommendation

- a. The CHA needs communication at all levels of operations. The NCOIC of the CHA needs communication with all compound MPs, sally port, processing area, QRF NCOIC and external security post. This should be hand held radios and the battery power to operate them.
- b. A clear chain of command should be developed with defined responsibilities for CHA operation. There was no reason for SGM Cottman to come down to the CHA. If SFC Mitchell was in charge of CHA operations, then he should have been able to function as NCOIC of the CHA.
- c. External security post should be built for better line of sight and a clear presence of force. Right now, the outer perimeter guards are positioned on Humvees at various locations outside the CHA. Because of the tents and position of the Humvees, outer perimeter guards cannot really see into the compound. Line of sight is lost. The CHA needs guard towers that are 12' to 18' high that the detainees can see.
- d. The non-lethal equipment was not distributed to the current MP Company tasked with the QRF mission. The non-lethal equipment is now distributed, but more could be made available for training purposes. The MP's in the compound should be provided with non-lethal means such as OC pepper spray.
- e. An SOP for CHA operations should be NCO developed and reviewed bi-weekly to update operational changes.
- 7. Point of contact is the undersigned 1st Platoon Leader, 443D Military Police Company.

SHAWN P. MAGOWAN

1LT, MP

Platoon Leader

Attachments



DEPARTMENT OF THE ARMY

18TH MILITARY POLICE BRIGADE Baghdad, Iraq APO AE 09302

AETV-MP-JA 12 June 2003

MEMORANDUM FOR 1LT Shawn Patrick Magowan, 125-52-2856, Platoon Leader, 1st Platoon, 443rd MP CO, 115th MP BN.

SUBJECT: Appointment as an AR 15-6 Investigating Officer

- 1. Reference: AR 15-6, Procedure for Investigating Officers and Boards of Officers, 11 May 88, with Change 1, 30 Oct 96.
- 2. You are hereby appointed to conduct an investigation concerning the escape attempts and shootings at Camp Cropper on 9 Jun 03. You may incorporate the results of any Commanders Inquiry that has been begun on these escapes.
- 3. You are to investigate all details concerning these escapes, attempted escapes, and the responses by the Military Police that were on duty at those times. You are directed to specifically address the following questions:
 - a. How did the prisoners escape?
 - b. What steps could have been taken to prevent these escapes?
 - c. What was the response of the Military Police on duty?
 - d. Was the response of the Military Police on duty reasonable, or was excessive force used?
 - e. Is there an SOP in place to deal with this situation, and if so, was it followed?
 - f. Is there additional training that needs to be implemented to cover these situations?
 - g. What actions, if any, were taken by the QRF?
- 4. During the course of your investigation, you will record all interviews on DA Form 2823 (Sworn Statement). If, during any interview, you suspect a violation of the UCMJ by the person you are interviewing, you are required to stop the interview, and advise the interviewee of their Article 31(b) rights, using a DA Form 3881 (Right Warning Waiver Certificate). You may continue to interview that person if they agree to make further statements. If they do not, terminate the interview and contact your legal advisor. If you have any questions about whether or not the person made a knowing and valid waiver, terminate the interview and contact your legal

AETV-MP-JA

SUBJECT: Appointment as an AR 15-6 Investigating Officer

advisor. You will advise all persons being interviewed that their statements can be discovered under the Freedom of Information Act, and you will further advise them that any actions taken in reprisal against them for making a statement should be reported immediately to their Commander, the Office of the Inspector General, or to the Office of the Staff Judge Advocate. Per Article 136.b.(4) and 136.b.(6) of the UCMJ, you are authorized, as an Investigating Officer, to swear people in.

- 5. You are authorized to investigate any issue(s) that arise during your investigation that are related to the primary purpose of your investigation. CPT Jim Wherry, HVD/CHA Judge Advocate, will serve as your legal advisor for this investigation. The completed investigation will be turned in to CPT Michael Banks for legal review.
- 6. This is your primary duty until you complete it, and you will submit a chronology of your actions along with your completed report. The report of investigation will be submitted to the appointing authority NLT 23 Jun 03. Requests for extension must be made in writing to the undersigned.
- 7. The POC for this memorandum is CPT Michael Banks, 18th MP BDE Judge Advocate, DNVT 559-5110, SIPR: c5-18mpcja@c5rear.hq.c5.army.smil.mil, NIPR: Michael.d.banks@us.army.mil.

TEDDY R. SPAI COL, MP Commanding

INDEX OF EXHIBITS

EXHIBIT A	DA 2823, sworn statement of SPC Sellman
EXHIBIT B	DA 2823, sworn statement of SGT Harris
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EXHIBIT J	DA 2823, sworn statement of SGT Dovenboger

SWORN STATEMENT For use of this form, see AR 190-45; the proponent agency is ODCSOPS PRIVACY ACT STATEMENT AUTHORITY: Title 10 USC Section 301; Title 5 USC Section 2951; E.O. 9397 dated November 22, 1943 (SSN). PRINCIPAL PURPOSE: To provide commanders and law enforcement officials with means by which information may be accurately **ROUTINE USES:** Your social security number is used as an additional/alternate means of identification to facilitate filing and retrieval. DISCLOSURE: Disclosure of your social security number is voluntary. 1. LOCATION 2. DATE (YYYYMMDD) 4. FILE NUMBER 2003 06 09 5. LAST NAME, FIRST NAME, MIDDLE NAME 7. GRADE/STATUS Sellman Kevin Darron Jr 8. ORGANIZATION OR ADDRESS HHC 115th MPBA E-4/SPC 0. Sellman Jr., want to make the following statement under oath: On June 9, 2003 We (HAC 115th mp' on shift at the Cha) were involed in a riot situation. The way that I saw it is as follows. was filling water bottles for my DP's at compound Juhen I heard on uproor coming from Compound B. When I turned and looked I saw on unknown OP taking swings at mp sat Erickson. I immediatly secured my OP's filling water and ran to Compound Be Upon entering Compound B I saw DP's fighting me's and running around the compord. I assisted with detaining the De's that were fighting. As we began to exit the Compound an unknown # of OP's began to throw objects, ic (meals, rocks, and tent poles). This created a chain reaction. DP' in Compounds C, K, D, and Juliet began to throw objects as well. While being assulted with rocks, water bottles and fist, I continued to assist with the restraint of violent PP's at Compounds K, C, D. When I came out of compound D, SFC mitchell escorted myself and SPC Gross out of the entire Compand. 10. EXHIBIT __ TAKEN AT ____ DATED ADDITIONAL PAGES MUST CONTAIN THE HEADING "STATEMENT _ THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT, AND PAGE NUMBER MUST BE BE INDICATED.

STATEMENT OF	TAKEN AT	DATED
9. STATEMENT (Continued)		
Va: O Silling	AFFIDAVIT	OR HAVE HAD READ TO ME THIS STATEMENT
WHICH BEGINS ON PAGE 1, AND EN	DS ON PAGE 🔔 . I FULLY UNDERSTAND	THE CONTENTS OF THE ENTIRE STATEMENT MADE
CONTAINING THE STATEMENT. I HA		HAVE INITIALED THE BOTTOM OF EACH PAGE OUT HOPE OF BENEFIT OR REWARD, WITHOUT OR LINEAWELL INDUCEMENT
		3 (1)
	,	(Signature of Person Making Statement)
WITNESSES:	Subscribed administer o	and sworn to before me, a person authorized by law to aths, this 94 day of TUNE, 2003
		NP CROPPEL TRAP
ORGANIZATION OR ADDRESS		(Signature of Person Administering Oath)
		EA. MILLES
		(Typed Name of Person Administering Oath)
ORGANIZATION OR ADDRESS		(Authority To Administer Oaths)
INITIALS OF PERSON MAKING STATE	MENT V () (PAGE > OF 2 PAGES

SWORN STATEMENT							
For use of this form, see AR 190-45; the proponent agency is ODCSOPS LOCATION Core Hodding Area Camp Cooper DATE TIME FILE NUMBER							
LOCATION core holding Area comp cropper	9 June 03	1325	FILE NUMBER				
LAST NAME, FIRST NAME, MIDDLE NAME	SOCIAL SECURITY	NUMBER	GRADE/STATUS				
Haccis Colin Andressan ORGANIZATION OR ADDRESS			ES ARNG				
115 th MP BN. Camp Croffer. Fra	9						
1, Szt. Harris, Colin A. I . Szt Harris, Colin A., was worki	_, WANT TO MAKE	THE FOLLOWING	STATEMENT UNDER OATH:				
cropperon 09 June 03. At approxim	rately 1000 h	cs. civili	an detainees				
from within B compound began thro							
working interior security Much Co	500(K5 00 (0)	Notes so	Sollman				
working interior security. Myself, Sg.	e manox, 300	19895, spe	· Sevimoniano a				
number of others unmentioned then we those throwny projectiles and try to	calm the cir	tuation w	in torce to remove				
one individual in compound B, another	er compound 6	egan to upri	se thouses				
projectiles and chanting, upon our ente							
the situation, another compound began							
an hour with our jumping from one con							
Mis had been struck with rocks and CI	1's were now	breaching H	re gates of the				
individual compounds, cotting off a num							
from the main gate. Several (I's cam	e at the Mil	's with tent	poles. In reaction				
to this new threat, SFC Michael Chalm							
of the camp and armed with an mill,	fired one rou	nd at one a	it the armed CI's.				
threatening the M's Be cause I was	closer to the	salley part	I didn't see where				
the CI was hit. Shortly after, rouni	12 more tire	d by another	individual on				
ineter, All of the MP's were	ow polling 6	ack towar	d the sallowant				
who was inside the	amp, instruc	ted the 5-1	0 12 20 20 1				
mp's to hold their ground against the	a masses a	f detalnees	Greating the				
lear compounts, or and	ally, the ma	stes were	calmed down,				
l proposition and the sound ted to	medical. 11	~ ausica	"A COLLEGIORE"				
the incident I have described. 11.	TEND OF	STATEME	NT ///				
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Not Us	ED						
EXHIBIT INITIALS OF	PERSON MAKING ST		PAGE 1 OF PAGES				
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THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INIT AS "PAGE OF PAGES." WHEN ADDITIONAL PAGES.							
STATEMENT WILL BE CONCLUDED ON THE REVERSE SIDE OF A							

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STATEMENT (Continued)	
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AFFIDAVIT	
1, Sot. Haccis, Colin A. , HAVE READ OR HAVE	HAD READ TO ME THIS STATEMENT
WHICH BEGINS ON PAGE 1 AND ENDS ON PAGE 2. I FULLY UNDERSTAND THE CON	TENTS OF THE ENTIRE STATEMENT MADE
BY ME. THE STATEMENT IS TRUE. I HAVE INITIALED ALL CORRECTIONS AND HAVE INIT CONTAINING THE STATEMENT. I HAVE MADE THIS STATEMENT FREELY WITHOUT HOPE	
THREAT OF PUNISHMENT, AND WITHOUT COERCION, UNLAWFUL INFLUENCE, OR UNLAW	·
	11/
(Signatu	re of Person Making Statement)
·	
	n to before me, a person authorized by law to
administer oaths, this _	ay of JUNE 197003
at CAMP	COOPFER, IRAQ
	•
ORGANIZATION OR ADDRESS (Signatu	re of Person Administering Oath)
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FRIE	. A. MILIFA
(Typed Na	me of Person Administering Oath)
ORGANIZATION OR ADDRESS (Au	184 (6) (4) UCMT
ORGANIZATION OR ADDRESS (Au	thority To Administer Oaths)
INITIALS OF PERSON MAKING STATEMENT	PAGE OF 7 PAGES
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	CWODN CTATEMENT	 -	· · · · · · · · · · · · · · · · · · ·
Earlise of this form	SWORN STATEMENT see AR 190-45; the proponent a	gency is ODCSOPS	
LOCATION CAMP CROPPER	DATE 9June 2003	TIME 1030Hours	FILE NUMBER
LAST NAME, FIRST NAME, MIDDLE NAME COTTMAN BRUCE M	SOCIAL SECURITY	NUMBER	GRADE/STATUS E-9 OP SGM
ORGANIZATION OR ADDRESS			
1. BRUCE M COTTMAN		THE FOLLOWING O	TATEMENT UNDER OATH:
On 9 June 03 at App: 1030 hours, I SGM Cottma Camp Cropper. When I approached the CHA the standing in the middle of the CHA observing the informed that a few CI's were extracted from the relieved some MP's out of the CHA for being un statements about their actions. I spoke with som their complaint was the length of stay at the CHAD Block, the CI's started throwing rocks, boots, informed the TOC (CPT Keen) of the situation. MP'S were trying to keep the gate secure, then I CI's out of their blocks, some had tent poles rush then I heard weapons fire. The MP's and I walke firing of the weapons caused some of the CI's to regain order inside of the CHA. All of the CI's to regain order inside of the CHA. All of the CI's XAll United States soldiers involved were checked supported by of our ROE, there was a chance of STATEMENT	CI's were chanting very loud actions of the CI's. I spoke w blocks for throwing rocks. A professional. The MP's pulled to of the English speaking CI's and not knowing their fate. and water bottle filled with water bottle filled with water bottle filled with water bottle filled with water bottle filled with water bottle filled with water bottle filled with water block started trying to hing towards the MP's. I inform the block wards to A Block, out of the blocks, it a were returned to their blocks, and asked for injuries. It is more than the blocks.	ly (we want free), ith SFC Mitchell a class SFC Mitchell a class SFC Mitchell a loff post have bee about what is cause During the commater and sand. At read the gate and a cexit their block at med the MP's to stoof the range of the liso gave the MP's the ones with injury belief that the fi	the MP's assigned were bout the situation, I was informed me that he in identified and are writing sing the disturbance, mainly unications with the CI's in this time, by radio I attempted to exit the Block, in did. It was APP: 20 to 40 ay on line and pull back objects being thrown. The the advantage needed to ries were taken to medical ring of the weapons is
EXHIBIT	INITIALS OF PERSON MAKING ST	4	AGE 1 OF 2 PAGES
ADDITIONAL PAGES MUST CONTAIN THE HEADIN THE BOTTOM OF EACH ADDITIONAL PAGE MUST BE AS "PAGE OF PAGES." WHEN ADDITION STATEMENT WILL BE CONCLUDED ON THE REVERSE	AR THE INITIALS OF THE PERSON IAL PAGES ARE UTILIZED, THE B	N MAKING THE STA ACK OF PAGE 1 WIL	TEMENT AND BE INITIALED

STATEMENT (Continued)		
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AFFIC		
1, BRUCK M COMMAN I FULLY U	HAVE READ OR HAVE HAD I NDERSTAND THE CONTENTS	READ TO ME THIS STATEMENT
BY ME. THE STATEMENT IS TRUE. I HAVE INITIALED ALL CORRECT	TIONS AND HAVE INITIALED	THE BOTTOM OF EACH PAGE
CONTAINING THE STATEMENT. I HAVE MADE THIS STATEMENT FI THREAT OF PUNISHMENT, AND WITHOUT COERCION, UNLAWFUL!		
	Sure 1	7
		Person Making Statement)
	C. b	-f
WITNESSES:	administer oaths, this	efore me, a person authorized by law to day of <u>ゴンルド</u> , 19 <i>200</i>
	at	, , , , , , , , , , , , , , , , ,
	500	dia
ORGANIZATION OR ADDRESS	(Signature of F	Person Administering Oath)
	\mathcal{O}^{a}	1/
	Shaun 1. M	agoner
	(Typed Name of	Person Administering Oath)
ORGANIZATION OR ADDRESS		To Administer Oaths)
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INITIALS OF PERSON MAKING STATEMENT		PAGE $\hat{\mathcal{A}}$ OF $\hat{\mathcal{A}}$ PAGES
<u> </u>		1 O O O O

PRIVACY ACT STATEMENT AUTHORITY: Title 10 USC Section 301; Title 5 USC Section 2951; E.O. 9397 dated November 22, 1943 (SSN). PRINCIPAL PURPOSE: To provide commanders and law enforcement officials with means by which information may be accurately your social security number is used as an additional/alternate means of identification to facilitate filing and retrieval. Disclosure of your social security number is voluntary. LOCATION 2. DATE (YYYYMMDD) 3. TIME 4. FILE NUMBER COMPO (YODDEY TOODEY TO	•	For use of this form,		TATEMENT 5; the proponent a	egency is ODCSOPS	
PRINCIPAL PURPOSE: To provide commanders and law enfocrament criticals with means by which information may be accurately Country unsuber is used as an additional criticate means of identification to facilitate filling and retrieval. DOCATION 2. DATE PYTYMODO 3. TIME 4. FILE NUMBER DISCOSURE: DISCOSURE TO A PRILEY 1. LOCATION TO TAG A 2000 SOCIAL SOCIAL NUMBER is voluntary. DOCATOR (TO PRILEY TO A 2000 SOCIAL SOCIAL NUMBER IS SON TO GRADESTATUS DISCOSURE) 1. LOCATION TO THE MINISTRAME MIDDLE NAME [30.05 SON TO GRADESTATUS DEPOSITION OF ADDRESS 1. CLICABATH BY CLEY DIX ACCOUNTS OF THE PRILEY SOCIAL SOCIA	·	. 5. 255 57 1113 (611)				
DISTINGUESTE VOUR SOCIAL SECURITY NUMBER IS USED AS AN ADDITIONAL PAGES MUST CONTRIN THE READING "STATEMENT IN SCALARD "STATEMENT IN	AUTHORITY:					
ISCLOSURE DISCIOSURE OI YOUR SOCIAL SOCIALITY NUMBOR IS VORTURAN. COCATAD (PODDAY Trage 2003/1609) 3. TIME 4. FILE NUMBER 2003/1609 3. TIME 2. FILE NUMBER 2003/1609 3. TIME 2. GRADESTATUS CATAD (PODDAY Trage 2003/1609) 7. GRADESTATUS COCATAD AND PROSES HHC UST MP BY 1. Clearly Brilly Durand WANT TO MAKE THE FOLLOWING STATEMENT UNDER OATH: ON today date at approximately 1030 hours a nucleus developed in Compound B requiring quands to go in 1 was working at the town of the Compound B requiring quands to go in 1 was working at the town and of the Compound Trocks Lister through from D. Br C were added B R. Revised and nocks Were through from D. Br C were added B R. Revised and nocks Were through from D. Br C were added B R. Revised and nocks Were through from D. Br C were added B R. Revised And nocks Were through from D. Br C were added B R. Revised And nocks Were through from D. Br C were added B R. Revised And nocks Were through from D. Br C were added B R. Revised And nocks Were through from D. Br C were added B R. Revised And nocks Were through from D. Br C were added B R. Revised And nocks Were through from D. Br C were added B R. Revised And nocks Continued to chard, yell, and through through the Camp during the Vision the Continued A through the Sally Post MP's had existed but the Continued A through the Sally Post MP's had existed but the Continued A throw Sally Post while the guarda nocks and the Post of the Continued A through the Sally Post while the guarda nocks and through the Post of the Continued A through the Sally Post while the guarda nocks and the Post of the Sally Post of the Continued A through the Sally Post of the Continued A through the Sally Post of the Sally Post of the Sally Post of the Sally Post of the Sally Post of the Sally Post of the Sally Post of the Sally Post of the						
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BY ME. THE STATEMENT IS TRUE. I HAVE INITIALED ALL CORRECTION OF THE STATEMENT. I HAVE MADE THIS STATEMENT	CTIONS AND HAVE INITIALED THE BOTTOM OF EACH PAGE
THREAT OF PUNISHMENT, AND WITHOUT COERCION, UNLAWFUL	INFLUENCE, OR UNLAWFUL INDUCEMENT.
	(Signature of Person Making Statement)
WITNESSES:	Subscribed and sworn to before me, a person authorized by law to administer oaths, this day of,
	at CAMP CAPPER 12AD
ÖRGANIZATION OR ADDRESS	(Signature of Person Administering Oath)
East reads	(Typed Name of Person Administering Oath)
NET MAN TO AN ANTANA	RAT 136(6)(4)(4)(1)
ORGANIZATION OR ADDRESS	(Authority To Administer Oath's)
INITIALS OF PERSON MAKING STATEMENT	PAGE 5 OF PAGES

SWORN STATEMENT For use of this form, see AR 190-45; the proponent agency is ODCSOPS PRIVACY ACT STATEMENT AUTHORITY: Title 10 USC Section 301; Title 5 USC Section 2951; E.O. 9397 dated November 22, 1943 (SSN). PRINCIPAL PURPOSE: To provide commanders and law enforcement officials with means by which information may be accurately **ROUTINE USES:** Your social security number is used as an additional/alternate means of identification to facilitate filing and retrieval. DISCLOSURE: Disclosure of your social security number is voluntary. 4. FILE NUMBER 1. LOCATION 2. DATE (YYYYMMDD) 3. TIME 0030609 5. LAST NAME, FIRST NAME, MIDDLE NAME KIUSS HAMIN DWIGHT 8. ORGANIZATION OF ADDRESS HHC 115 MM BN. 7. GRADE/STATUS _____, WANT TO MAKE THE FOLLOWING STATEMENT UNDER OATH: that around 1030his I had entered my Bravo Conpound to lemove a Water Try max was empty. At which Time an unknown have lan up to me and started yelling at which time 59T. Ericson stated to unknown male to get Back and Unknown male swung at 59T. Erickson. At which time the unknown male was extracted of Additional MP's entered The Compoundfor assistance. At which Time unknown males tion Charlie compound and wiknown compound began Throwing rocks and other objects at The MP's AT which time myself and the additional my's extred brave compound and entered Charlie Compound to the control converge and me additional ry's extrem when any entered that the works at the most of the compound began to throw rocks at items at Acmount the compound began to throw unknown thanks at Acmount and the Camp started to uproar even more. At which time SFC matches started to reproar even more, At which time SFC warehouse. In which I did this action and withessed no more until about aka four more, when I heard gun fire. This is the information that I recall AR best of my knowledge.

ADDITIONAL PAGES MUST CONTAIN THE HEADING "STATEMENT _____ TAKEN AT ____ DATED ____

THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT, AND PAGE NUMBER MUST BE BE INDICATED.

10. EXHIBIT

11. INITIALS OF PERSON MAKING STATEMENT

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		(Signature of Herson Making Statement)
WITNESSES:		and sworn to before me, a person authorized by law to
	administer oath	hs, this gray of JUNE, 2003
ORGANIZATION OR ADDRESS		(Signature of Person Administering Oath)
	(7	Typed Name of Person Administering Oath)
ORGANIZATION OR ADDRESS		(Authority To Administer Oaths)
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Keunolds,		6. SSN		7. GRADE/STATUS E-4 SPC
	ADDRESS AND MP BN			·
e. , Cheryl	L. Reynolds	, WANT TO MAKE TH	IE FOLLOWING STATI	EMENT UNDER OATH:
	609 at appi			
	g and protest			
Mitchell	told me to) fake my b	xlonging	s and to
withdra	wal from th	ic camp bec	ausc he	believed
things	may get ou	t of control.	. i took	my items
to the	gate and i	valked int	o the m	nedical
warcho	ousc. At the	at time 1	ran bac	k to the
gate	and seen +	he detaine	es comin	ng out of
their	compounds.	I was told 1	py 556 9	Durand
to go c	get my wec	upons and g	icar. Wh	nen 1 had
to go get my weapons and gear, when I had returned the rioting had already stopped.				
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	NT FREELY WITHOUT HOPE OF BENEFIT OR REWARD, WITHOUT
	Signature of Person Making Statement)
WITNESSES:	Subscribed and sworn to before me, a person authorized by law to
	administer oaths, this 9 day of JVNC 19200)
	Cappie And
ORGANIZATION OR ADDRESS	(Signature of Person Administering Oath)
	E. A MILLER
	(Typed Name of Person Administering Oath)
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INITIALS OF PERSON MAKING STATEMENT	PAGE 3 OF 3 PAGES

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Chalmers, Mich 8. ORGANIZATION OF	ael, Carroll			E-7/5FC		
HMC 115 Th P.	ir Da					
, SFC Mich	hael C. Chalme-s	, WANT TO MAKE TH	E FOLLOWING S	TATEMENT UNDER OATH:		
				j		
On 29 Juno	3 while performing	Day shift Plt.	Sargan + V	nties, I let t the		
HVD sompour	3 while performing d because I heard t	the CLA yelling. I	west and	draw my MIBAZ		
	55 and 60-ds of					
	omponed B. Being and					
behind compou	and J, to see all t	-La Cha. Iwas th	are 30+,	nia. watching		
different co	ompounds actup, c	harge the wine, d	-op thia-	tents and charge		
the wire wi	th the polls, sam c	ottman cooks to co		41 1 6 1		
,	is made I ham prot	the tents h		1 .		
acting up	, I ordered them but	ick in the tents	and aff	onnd Juas		
I chamberd a	cround in full wie	en of Jeompone	d. 7	Hlad days for		
the most p	I chambered a round in full view of J compound. I settled down for the most part (90%). Things started to calmdown. So I set on the white					
water truc	water truck. Tenmin, later things started getting bad again some					
radiond for	the QRF to get - me, I asked him to	eady. One of the	186 Th M	P's Lt. was		
walking by	ma, Fasked him to	tell the GRF To	get rea	edy. The QRF had		
no commo	n: th us. I the	n notioned for s	Pc. Robbe	- 186 mp co, to		
leave his h	mree and get on t	the brown mater	track :	to my lett about		

ADDITIONAL PAGES MUST CONTAIN THE HEADING "STATEMENT _____ TAKEN AT ____ DATED ____

THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT, AND PAGE NUMBER MUST BE BE INDICATED.

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10. EXHIBIT

11. INITIALS OF PERSON MAKING STATEMENT

PAGE 1 OF \_\_\_\_\_\_ PAGES

STATEMENT OF Chalmers Michael, Carroll TAKEN AT Camp Copper, Frag DATED 20030609

9. STATEMENT (Continued)

came up with his M249. Five min. after that the compounds, (CHA) with over 900+ CI's riotted. B and C dropped three tents again. Armed themselves with tent poles, water bottles filled with sand, rocks and the like. B opened three sally port and came out, a then opened thier sally port and came out. The MP's were being attacked hit with rocks and tent poles, by the CI's D, C, B fully were attacking the MP's, the other compound did through racks and some poles. Some MP's were cut off near D. I saw six CI's with tent poles from B, attacking mass. I and SPC Robben had one meapons shouldered. We were ordering, yelling as loud as possible at the CI's to get back, get down, halt, lalt, halt. I didn't have a clear shot to stop the attacking (I's until 3 MP's cleared me. I saw a CI try to spaar a black MP in the head with the tent pole. For ing tothat MP's life and having a clear shot I fired one round. The CI d-opped, the tent pole missed the MP's head by inchs. SPC Robbens' than tread one borst from his mays to protect the me's attempting to exit the (ChA) compound. I ordered SPL Robber to coase fire as one MP from the 18674 had moved to core- the retreating mp's with his weapon. He moved into our line of Kore, My cease fire came as the second burst was fired from the m249. I would have shot the CI's, SPC Robben shot, they were attacking unarmed MP's with tent Pules trying to kill them. The only reason I didn't shoot than is because he shot them first, and I mas yelling cease fine because of the mp's on the outside of the CHA in line with

INITIALS OF PERSON MAKING STATEMENT

PAGE Z OF Y PAGES

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| TATEMENT OF Chalmers, Michael, Carroll TAKEN AT Camp Copper, Iraq DATED                                |
| STATEMENT (Continued)  11. STATEMENT (Continued)  11. STATEMENT (Continued)  11. STATEMENT (Continued) |
| Isan fire CI's get hit by gunfire. We ordered the CI's back into the                                   |
| compounds. Most of the CI's returned to the compounds, but still threm                                 |
| rocks at my self and SPC Robben and the other mp's. After fire min.                                    |
| the CI's closed there own gates, compound B and C. Delta was                                           |
| closed by an MP. The MP's in the CHA and 56m Cottman regarded                                          |
| control of the compounds. 11—End of Statement                                                          |
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| INITIALS OF PERSON MAKING STATEMENT PAGE 3 OF 4 PAGES                                                  |

PAGE 3

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| STATEMENT OF Chalmers, Michael,                                   | Carrell                             | TAKEN AT Camp Cropper, Ing DATED 2003 0609                                                                   |
| 9. STATEMENT (Continued)                                          |                                     |                                                                                                              |
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|                                                                   |                                     | AFFIDAVIT                                                                                                    |
| I, Michael Carroll Chalm                                          | ON DAGE 44                          | , HAVE READ OR HAVE HAD READ TO ME THIS STATEMENT FULLY UNDERSTAND THE CONTENTS OF THE ENTIRE STATEMENT MADE |
| BY ME. THE STATEMENT IS TRUE. I HA                                | VE INITIALED ALL                    | CORRECTIONS AND HAVE INITIALED THE BOTTOM OF EACH PAGE                                                       |
| CONTAINING THE STATEMENT. I HAVE THREAT OF PUNISHMENT, AND WITHOU | MADE THIS STATE<br>JT COERCION, UNL | EMENT FREELY WITHOUT HOPE OF BENEFIT OR REWARD, WITHOUT AWFUL INFLUENCE, OR UNLAWFUL INDUCEMENT.             |
|                                                                   |                                     | mula Canal Chalus                                                                                            |
|                                                                   |                                     | (Signature of Person Making Statement)                                                                       |
| WITNESSES:                                                        |                                     | Subscribed and sworn to before me, a person authorized by law to                                             |
|                                                                   |                                     | administer oaths, this 9 day of June , 2 and 3                                                               |
|                                                                   |                                     | at CAMP CROPPER, IKAY                                                                                        |
|                                                                   |                                     |                                                                                                              |
| ORGANIZATION OR ADDRESS                                           |                                     | (Signature of Person Administering Oath)                                                                     |
|                                                                   |                                     | E, A, MICLER (Typed Name of Person Administering Oath)                                                       |
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| INITIALS OF PERSON MAKING STATEMEN                                | H                                   | PAGE $\mathcal{A}$ OF $\mathcal{U}$ PAGES                                                                    |

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| PRINCIPAL PURPOSE: To provide commanders and law enforcement officials with means by which information may be accurately<br>ROUTINE USES: Your social security number is used as an additional/alternate means of identification to facilitate filing and retrieval. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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Detainers paus began throwing rocks and tent poles still in the cha. As the MP's with drew the detainces exited their compounds and continued throwing items at the MPS. I then heard rifle tire and the riot stopped Que

| 10. EXHIBIT                               | 11. INITIALS OF PERSON MAKING STATEMENT | PAGE 1 OF | 3 ONES |
|-------------------------------------------|-----------------------------------------|-----------|--------|
| ADDITIONAL PAGES MUST CONTAIN THE HEADING | "STATEMENT TAKEN AT DATED               |           |        |

THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT, AND PAGE NUMBER

MUST BE BE INDICATED.

| USE THIS PAGE IF NEED          | ED. IF THIS PAGE IS NOT NEEDED, PLEASE PROCE | ED TO FINAL PAGE OF THIS FORM. |                      |
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| TATEMENT OF                    | TAKEN AT                                     | DATED                          |                      |
| . STATEMENT (Continued)        |                                              |                                |                      |
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| INITIALS OF PERSON MAKING STA  | TEMENT A 14                                  |                                | ave                  |
| PAGE 2, DA FORM 2823, DEC 1998 | WN6                                          | PAGE 7 OF 3                    | PAGES<br>USAPA V1.00 |

| STATEMENT OF             | TAKEN AT                                 | DATED                                                                                           |
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| 9. STATEMENT (Continued) |                                          |                                                                                                 |
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|                          | AFFIDAVIT                                |                                                                                                 |
| HAGE NO PAGE             | AND ENDS ON PAGE 3 LEULY LINDER          | E READ OR HAVE HAD READ TO ME THIS STATEMENT<br>STAND THE CONTENTS OF THE ENTIRE STATEMENT MADE |
| BY ME. THE STATEMENT     | IS TRUE. I HAVE INITIALED ALL CORRECTION | NS AND HAVE INITIALED THE BOTTOM OF EACH PAGE Y WITHOUT HOPE OF BENEFIT OR REWARD, WITHOUT      |
| THREAT OF PUNISHMENT,    | AND WITHOUT COERCION, UNLAWFUL INFLU     | JENCE, OR UNLAWFUL INDUCEMENT.                                                                  |
|                          | _                                        | (Signature of Person Making Statement)                                                          |
| WITNESSES:               |                                          | bscribed and sworn to before me, a person authorized by law to inister oaths, this day of       |
|                          | atat                                     | inister oaths, this day of                                                                      |
|                          |                                          | Cohely Books                                                                                    |
| ORGANIZATION OR ADDI     | RESS                                     | (Signature of Person Administering Oath)                                                        |
|                          |                                          | (Typed Name of Person Administering Oath)                                                       |
| ORGANIZATION OR ADDI     | RESS                                     | (Authority To Administer Oaths)                                                                 |
| INITIALS OF PERSON MAKIN | NG STATEMENT MIKE                        | PAGE 3 OF 3                                                                                     |

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| SWORN STATEMENT  For use of this form, see AR 190-45; the proponent agency is ODCSOPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                              |                                                                                                                        |                      |                 |          |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|----------|-----------|
| AUTHORITY: PRINCIPAL PURPOSE: ROUTINE USES: DISCLOSURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | To provide commanders and la | PRIVACY ACT STATEMENT  5 USC Section 2951; E.O. 939 w enforcement officials with mea used as an additional/alternate m | ans by which informa | tion may be acc |          | etrieval. |
| 1. LOCATION  Baghard In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | i. 1 1                       | 2. DATE (YYYYMMDD)<br>2-003 06 09 4                                                                                    | 3. TIME >>           | 4. FILE NUME    | BER      |           |
| 5. LASTNAME, FIRST I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | NAME, MIDDLE NAME            | 6. SSN                                                                                                                 | 1 7 2 5              | 7. GRADE/ST     |          |           |
| 8. ORGANIZATION OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ADDRESS                      | 1                                                                                                                      |                      | J . , E         |          |           |
| 9. Timothy Miller Bietsch WANT TO MAKE THE FOLLOWING STATEMENT UNDER OATH:  I was working Off on June 9, 2003 at approximatly 1030 hrs, when I notifed a disturbance in the compound. I climbed the yellow ladder in the building to see a light skinned, black male, with the name of Sellman's as a name tag on this DCU Points throw his DCU top on the ground, while inside the compound, and tout the prisoners by flexing and shorting at them. Right after this, a caveasian soldier, with what appeared to be a tribal tattoo on one arm, and a nother tattoo on his other arm, threw his DCU top on the ground and taunted the Prisoners of compound "B" and "C" by similar means of flexing and shorting at them, This caused the prisoners to become extremely irote, and a short riot persued that resulted in gunfire. M-Endst statement irote, and a short riot persued that resulted in gunfire. M-Endst statement irote, and a short riot persued that resulted in gunfire. |                              |                                                                                                                        |                      |                 |          |           |
| TMB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |                                                                                                                        |                      |                 |          |           |
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| 10. EXHIBIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                              | 11. INITIALS OF PERSON MA                                                                                              |                      | PAGE 1 OF _     | <u>a</u> | PAGES     |
| ADDITIONAL PAGES M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | UST CONTAIN THE HEADING      | STATEMENT TAKEN                                                                                                        | AT DATED .           | 1               | <u> </u> |           |

THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT, AND PAGE NUMBER MUST BE BE INDICATED.

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| TATEMENT OF |                               | TAKEN AT                         | DATED                            |  |
| STATEMENT   | (Continued)                   |                                  |                                  |  |
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| STATEMENT OF                                                                                 | TAKEN AT                             | DATED                                                                            |
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| 9. STATEMENT (Continued) .                                                                   |                                      |                                                                                  |
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|                                                                                              |                                      |                                                                                  |
| , Timothy M. Bietsch                                                                         | AFFIDAVIT<br>, HAVE READ             | OR HAVE HAD READ TO ME THIS STATEMENT                                            |
| WHICH BEGINS ON PAGE 1, AND ENDS ON PAGE 1. BY ME. THE STATEMENT IS TRUE. I HAVE INITIALED A | FULLY UNDERSTAND ALL CORRECTIONS AND | THE CONTENTS OF THE ENTIRE STATEMENT MADE HAVE INITIALED THE BOTTOM OF EACH PAGE |
| CONTAINING THE STATEMENT. I HAVE MADE THIS STATHREAT OF PUNISHMENT, AND WITHOUT COERCION, U  | ATEMENT FREELY WITH                  | OUT HOME OF BENEFIT OF REWARD, WITHOUT<br>OR UNI AWEU JUDICEMENT.                |
|                                                                                              |                                      | (Signature of Person Making Statement)                                           |
| WENGOOD                                                                                      | Subscribes                           | d and sworn to before me, a person authorized by law to                          |
| WITNESSES:                                                                                   | administer o                         | aths, this $9$ day of $50$ $0.5$ , $2003$                                        |
|                                                                                              | atCAn                                | of CROPPER TRAR                                                                  |
| ORGANIZATION OR ADDRESS                                                                      |                                      | (Signature of Person Administering Oath)                                         |
|                                                                                              |                                      | Shain P. Mayowal                                                                 |
|                                                                                              | <u></u>                              | (Typed Name of Person Administering Oath)                                        |
| ORGANIZATION OR ADDRESS                                                                      |                                      | Mf Platon Leader (Authority To Administer Oaths)                                 |
| INITIALS OF PERSON MAKING STATEMENT                                                          | <del></del>                          |                                                                                  |

| SWORN STATEMENT  For use of this form, see AR 190-45; the proponent agency is ODCSOPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AUTHORITY: Title 10 USC Section 301; Title 5 USC Section 2951; E.O. 9397 dated November 22, 1943 (SSN).  PRINCIPAL PURPOSE: To provide commanders and law enforcement officials with means by which information may be accurately Your social security number is used as an additional/alternate means of identification to facilitate filing and retrieval.  DISCLOSURE: Disclosure of your social security number is voluntary.                                                                                                                                                                                             |
| 1. LOCATION 2. DATE (YYYYMMDD) 3. TIME 4. FILE NUMBER  Baghdad A. port Confinement Facility 20030609 Approx 1000 5. LAST NAME, FIRST NAME, MIDDLE NAME  Dovenbarger, David Lee  2. DATE (YYYYMMDD) 3. TIME 4. FILE NUMBER  7. GRADE/STATUS  E-5/AD                                                                                                                                                                                                                                                                                                                                                                            |
| 8. ORGANIZATION OR ADDRESS  443 MP (a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| David L. Dovenbarger, WANT TO MAKE THE FOLLOWING STATEMENT UNDER OATH:  On the above date and appex, time I saw an American soldier inside the confinement facility walking around and waiving his hands towards the immates. Soon after that, the African-American, later identified as SPC sellman, took his DCU top off and threw it on the ground. Then he began flexing his arms towards the inmates tounting them. This went on for Approx 1-2 minutes and he then grabbed his top and chair and exited the compound. While SPC sellman was flexing, this was causing the inmates to get loud and started chanting. EDR |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| 10. EXHIBIT                                                                                                                            | 11. INITIALS OF PERSON MAKING STATEMENT | PAGE 1 OF 23 PAGES |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|--|--|
| ADDITIONAL PAGES MUST CONTAIN THE HEADING "STATEMENT TAKEN AT DATED                                                                    |                                         |                    |  |  |
| THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT, AND PAGE NUMBER<br>MUST BE BE INDICATED. |                                         |                    |  |  |

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| STATEMENT OF    |                        | TAKEN AT                                          | DATED                 |
| 9. STATEMENT    |                        |                                                   |                       |
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| INITIALS OF PER | SON MAKING STATEMEI    | NT.                                               | PAGE 7 OF 3 PAGES     |

| STATEMENT OF    |                             | TAKEN AT                        | DATED                                                                      |
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| 9. STATEMENT    | (Continued)                 |                                 |                                                                            |
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|                 |                             | AFFIDAVIT                       |                                                                            |
| 1. Da           | vid C. Dovenhar             | , HAVE READ OR                  | HAVE HAD READ TO ME THIS STATEMENT                                         |
| WHICH BEGINS    | S ON PAGE 1, AND ENDS ON PÁ | GE/ I FULLY UNDERSTAND THE      | CONTENTS OF THE ENTIRE STATEMENT MADE /E INITIALED THE BOTTOM OF EACH PAGE |
| CONTAINING T    | THE STATEMENT. I HAVE MADE  | THIS STATEMENT FREELY WITHOUT   | HOPE OF BENEFIT OR REWARD, WITHOUT                                         |
| THREAT OF PU    | INISHMENT, AND WITHOUT COE  | RCION, UNLAWFUL INFLUENCE, OR L | INLAWFUL INDUCEMENT.                                                       |
|                 |                             |                                 | ignature of Person Making Statement)                                       |
| WITNESSES:      |                             | Subscribed and                  | sworn to before me, a person authorized by law to                          |
|                 |                             |                                 | . this 9 day of 10 WE 2003                                                 |
|                 |                             | at <u>CAMP</u> C                | KO PYEN                                                                    |
| ORGANIZATIO     | ON OR ADDRESS               |                                 | Ignature of Person Administering Oath)                                     |
| ONGANIZATIO     | ON ADDITION                 |                                 | - 0                                                                        |
|                 |                             |                                 | ped Name of Person) Administering Oath)                                    |
|                 |                             |                                 | Mf Platom Leader                                                           |
| ORGANIZATIO     | ON OR ADDRESS               |                                 | (Authority To Administer Oaths)                                            |
| INITIALS OF PER | SON MAKING STATEMENT        |                                 | PAGE 3 OF 3 PAGES                                                          |